

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER	<input checked="" type="checkbox"/>	DATE	<u><b>April 14, 2022</b></u>
MOTOR CARRIER MATTER	<input type="checkbox"/>	DOCKET NO.	<u><b>2008-140-A</b></u>
UTILITIES MATTER	<input type="checkbox"/>	ORDER NO.	<u><b>2022-266</b></u>

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**Order Granting Request for Extension of Time to File Annual Report**

**SUBJECT:**

[DOCKET NO. 2008-140-A](#) - Extensions of Time to File Public Utility and Transportation Annual Reports – Staff Presents for Commission Consideration Forest Hills Transfer & Storage, Incorporated's Request for an Extension of Time, until May 31, 2022, to File Its Annual Report.

**COMMISSION ACTION:**

I move that the Commission grant the Request of Forest Hills Transfer & Storage, Incorporated for an Extension of Time until May 31, 2022 to file its Annual Report.

PRESIDING:  
J. Williams

SESSION: Regular

TIME: 2:00 p.m.

	MOTION	YES	NO	OTHER	
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
CASTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via WebEx
ERVIN	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via WebEx
POWERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
THOMAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
C. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
J. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room

RECORDED BY: J. Schmieding

